Tanne in Ayodhya Lind other poems



i Amit Jayaran

While many think the nation slipped back several decades on December 6th, 1992, others find the event a cause for celebration.

However, one predominant view is that it has created a deep schism in our nation, which threatens our integrity and questions our Indianness.

A Temple in Ayodhya and other poems is a collection that holds a mirror to the event, to help us all focus on it and define, or redefine, our responses to the incident—and all it implies.

The book has three sections. The first, A

Temple in Ayodhya, reflects on men,
monuments and mysticism. The second,
Man, turns the inward eye on the strange,
elusive amalgam known as man. The third,
Who killed Safdar Hashmi?, looks at life in
the web of inter-relations people call
society.

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> Shanta Acharya Not This Not That

Ashok Mahajan Uniformly Crazy

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A Temple in Ayodhya

Amit Jayaram

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To the big blue yonder, whence it all came.

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OM PURNAMIDAH PURNAMIDAM PURNATH PURNAMUDACHYATHE PURNASYA PURNAMEDAYA PURNAMEVAVASHISHYATHE

Om
That is the whole,
This is the whole,
From wholeness emerges wholeness,
Wholeness comes from wholeness,
Wholeness still remains.

A Temple in Ayodhya

Reflections on men, monuments and mysticism

Temple
A place of worship

Ayodhya
Town in Uttar Pradesh; birthplace of Lord
Rama

Let's Build a Temple

Let's build a temple to Lord Rama Let's build the temple in our hearts A goodly temple, soft and gentle In peace, without these fits and starts

Let's build it, in our Hindu vein Without a trace of hate or blame Let's build it with red bricks of love And light in it compassion's flame

Let's consecrate this temple to The all encompassing one above Who made us all, and gave us all Limitless, effulgent love

Let's make this temple blazon forth
Throughout the day, throughout the night
That God's great will must never be
Defiled by muscles or by might

Let's let all people come into This temple which reveals the sky God is no man's property No man knows the reason why If our faith is really great Let's ope' its doors to all the world Let universal breezes raise A universal flag unfurled

Let this temple tell the world We are not petty, not infirm We are not threatened or afraid No force on earth can make us squirm

We do not need to etch our faith With iron on the stones of time It's all around, within, without It needs no mortar, bricks or lime

We do not need to stress, define Our faith against another's creed One of the world's most ancient faiths Has no need to resort to greed

Let's build a temple to Lord Rama Let's build the temple in our hearts A goodly temple, soft and gentle Where anger dies, hatred departs It was the day
that made all the difference
After the day
it was always night
No matter
how many times the sun rose
or set
it was always night.

The nightmare comes and goes
but night stays on
And that large, enveloping darkness
soon absorbs
even those little rays of light
that were left behind

This is my darkness
This is your darkness
This is everybody's darkness
Yes — even the darkness of those who made it happen
so that their lives
would have more light

How can deep darkness pring more light?
How can the howling cry of anguish give birth to joy?

that made all the difference

Before the day it was sometimes bright sometimes night

The cloak
of inky black darkness
had not yet
swirled around our world

Before the day
we were not strangers in our homes
And needed
no towering forms in black
to tell us who we were
what we wanted
why we lived

What is this love so fragile that any stranger can dash it dead?

Why are we tinderboxes for every lawless hand to ignite?

The Very Stone Can Feel

My baby dead what did it do?

What stone walls are these That snatch away the breath from my infant's lips?

We're blind and deaf
We cannot hear
Our greed for power
Has blocked our ears
Even as we break the stone
The stone it shivers
Sheds a tear

It cries for my poor baby's life
It cries for all the men who groan
It cries for women turned to stone
By our jagged million-headed knife

What are these tears? They hurt us not What are these howls? We sleep in peace While they cower, whine and freeze Submerged by our sinister plot

We are the authors of this dying Yes, all of us who shout and scream Fracture, pummel fragile dreams Turn laughter to sad moans and sighing The very stone can feel, can think But men are rotten, women stink How can we eat and laugh and drink While widows how! and bodies shrink?

Mask-like Faces

Let's hide behind each other Let's lie flat on the ground And pretend we aren't there. . .

They won't notice They'll go away And we can start living again

Let's close our eyes to their screams Turn mask-like faces to stone Present our back to trouble What can we do alone?

Let's hide behind each other Let's lie flat on the ground And pretend we aren't there. . . Dear God, we will not ever rest. Till we repay, give you your due. E'en if we must finally test. Ourselves by blindly killing you.

Dear God, your house is sacred, great Our swords are out to make it true We'll thrash the heathen scoundrels now Teach them a precious thing or two

Dear God, we're always at your service We'll build a building of your dreams. Cement it with the blood of children Tears of women, father's screams

Dear God, we hope you like our service We want you to accept it please Why do you think we burnt those houses Made infants bake and children freeze?

Dear God, you are most special to us There's only one, just one of you The others are just worthless heathens Who cares? Let's whip and flog a few Dear God, we are not cringing cowards Who whimper, whine and wag our tail Anyone who slights your form We'll kill — e'en if he's weak and frail

Dear God, we are misunderstood All we want is peace and love But no one wants to let it be These other guys, they push and shove

Dear God, how can they understand.

Their God is false, while you are true.

We are but serfs at your command.

Taming them to pray to you.

Dear God, this world is harsh and wicked People say we fight for gain Place no flowers at your great altar But death and sickness, screams and pain

Dear God, we'll build a temple massive Bigger than the biggest hill To sing your praise, make all your subjects Ever bending to your will

Dear God who made us, gave us form You we solemnly do praise
Whether in the sun that rises
Or whether in the whip that flays

Dear God, remember you're the reason You're the rhyme, the goal, the light And all who come in your great way Must very firmly be set right

Dear God, give people wisdom, insight Tell them that we mean no harm Fill their hearts with fear for you And we will all withdraw, be calm

Dear God, it's hard, but we abandon All daily chores, set out to save The faithless heathens from their folly Send the blackguards to their graves

Dear God, we're sad to have to say this If even you stood in the way We'd have to kill you, don't you see So that you are redeemed and saved

Enlightenment

So how now, there, my little lamb My darling ewe, my snowy ram

You have no faith, no creed, no race You just gambol, run and chase

Dear lamb, your simple mind would split Your ears would stand, you'd throw a fit

If you were told that these great men Who wield a stick and use a pen

Divide themselves and make a fuss It's them for them and us for us

Imagine lambs who went to church Temples, mosques, to pray and search

For God, who is below, above Within, without, in truth, in love

And then kill, loot and plunder, raid The other lambs that God has made

There, there, I understand your baa There, you're free — gambol afar

Some day, perhaps our men — all shams Become enlightened, like all lambs

A Small Plot of Land

Poor Lord Rama
The Monarch of the Universe once
Today, it all depends
On one small plot of land
In an unfortunate town
Called Ayodhya

I don't know much, I'm little, small But I can't understand So many things the grown-ups do Across our great big land

I'm so confused, my teachers say That honesty will rise Yet, all I hear and feel and see It tells me: No! Just lies!

Our holy books, they tell us to Love all the world as one But my elders and my betters Raise a sword, a gun

My parents tell me to respect All faiths, as they do mine But every day, more grown-ups die For some religious shrine

What lesson will we children learn With grown-ups acting thus? Can I be impudent, and say That they should learn from us?

Because no longer do we watch And see the fight from far Kids like me are being killed In grown-ups' holy wars

I don't know much, I'm little, small But I can't understand So many things the grown-ups do Across our great big land

Death Comes to Dance

Break my bones Kill my wife Slaughter my child Burn my house. . .

But what will you do At night When death comes To dance with you?

Across the Sands

If I were dead, and you were here With lifeless pen in lifeless hand Which words would come to you, my dear When time, and I, have crossed the sands?

Between my tears, I sometimes smile To think the hand that struck you dead Considered, for that little while Satisfied, revenged, well fed

But foolish being, you lost it all By killing my true, my only love Because in fear and guilt you'll crawl While he just watches from above

I sit and watch and wonder at The smoke that leaves the chimney tops It's all dull, boring, drab and flat An endless army of full stops

But you're in me, I see you now Reclining in that cane armchair With twinkling eyes that tell me how And when and what and who and where

Some summers past, the pain will slow And you will come alive in me For though blind hatred howl below Love will triumph, we'll be free

If I were dead and you were here With lifeless pen in lifeless hand Which words would come to you, my dear When time, and I, have crossed the sands?

Cloaked in Silence

Yes, the renaissance has begun Centuries of sloth have been shaken off And the Hindu steps forward From the shadows

The upstart peddlers of Hinduism Who speak in frenzied voice Have woken us from our slumber

This is not Hinduism

It is a creature of circumstance
Claiming to be Hindu

Because every Hindu who is a Hindu Is cloaked in silence

Yes, we are Hindus

Born into a race, a creed

That must

At the very peril of its existence
Oppose this masquerading fanaticism
That wears the cloak

Of the Hindu faith

You say you cannot speak up You say that they will tear Your life into a thousand pieces You'll lose the ones who care

You say that life is precious
To you and them and me
But where's the life? Can't find it
It's only death I see

Imagined Images

The frenzied man Sees his form in the mirror Imagines another And smashes the mirror

He destroys a form he created

The frenzied man Sees a form before him Imagines another And smashes the image

He destroys a form God created

Who's this man if not you and me?

Yourself

Rip out the trees
Tear up the earth
Lay bare the skeleton
Of what created you
Nourished you
And nourishes you still

The Beyond does not stop you The Beyond cannot stop you From heaping this mountain of filth Upon yourself

Until you see it is filth. . .

This and That

We'll sit and have a cup of tea And chat awhile of this and that We'll sit and have a cup of tea While, all around, the world falls flat

We'll sip and talk of bad days come And politics that's full of scum But when it's time to raise our hand To assert, be counted, take a stand. . . .

We'll sit and have a cup of tea And chat awhile of this and that We'll sit and have a cup of tea While, all around, the world falls flat

Flesh of My Flesh

Dad, who am 1?
From where did I come?
Why am I here?
And where will I go?

You are my daughter
Born to me
Flesh of my flesh
Blood of my blood

I will make you like me
I will make you me
I will live through you
So thoroughly
That you will cease to exist

Is our temple the testament of our faith to be built on blood and tears and bones?

Is our house of prayer to be surrounded by the language of the sword?

Is our sanctum sanctorum.
our final abode of peace
to be created on the ruins
of another?

Are we lions
who hold our heads aloft?
Or jackals
who loot and plunder?

Is this the final image of a fragile faith that has arisen over millenia?

Have we no covenant?
Are we going to let it all go down the drain?

And whistle on our way to work?

The Earth, the Sky

We measured heartbeats, you and I Our feet stepped out in time When you were earth, I was the sky Our thoughts they always rhymed

No ties of blood, no marriage bond Could come close to our love It was as if a magic wand Had joined us from above

Now, friendship is a funny thing It's hard to talk, explain A feeling that's a flowering Unlinked to praise or gain

But who could know that better than Poor you, my cold dead friend? You had no faith, no creed, no clan You saw all beings as men

It's hard to see how people who
Say I am theirs, they mine
Can aim their sticks and knives at you
And taint me with their crime

Why are they rubber stamped? Why make a stigma of one's birth? It all should be revamped

My friend, I'll say it, say it loud You did not die in vain Till my last breath, I'll stand up, proud 'Gainst hurt and hate and pain

Friendship, love does not depend On where a person kneels. . . But when he does not hurt, offend But sees and cares and feels

The body seems such solid stuff Compassion nought but dew But look deep in, and soon enough It will arise in you When will my small eyes open? When will I be blessed to see? It's not you I hurt and slaughter It's me, it's me, it's me

When will my ears hear something A scream, a shout, a cry? It's not you I hurt and slaughter It's I, it's I, it's I

The Crowbar and the Pickaxe

Unless you and I
And others of our faith
Speak up, stand up and blazon forth —
That this is not Hinduism,
This will be Hinduism
To the world

Do the Gita and the Upanishads And the Vedas tell us To seek God in stone?

To lay waste, to violently assert A piece of land, a temple?

Do the crowbar and the pickaxe sum up the quintessence of Hinduism?

Must we all stand by And watch this parody?

Will no one speak up? Have we lost our tongues?

The Loser

For every fight
For every momentous battle
Of principles
Fought with stick and gun
There's only one loser —
The common man

Not Alone

When will we tire of living in A world so sad, so upside down? Where yes means no and no means yes And every smile just cloaks a frown

When will we learn that temples are Much more than sticks and mud and stone? Just symbols of God's ageless truth: We are together, not alone

Not us or them, but them and us Not I, me, mine, but we and ours And then the thousand stratagems Just vanish in the twinkling stars

When will we tire of living in A world so sad, so upside down? Where yes means no and no means yes And every smile just cloaks a frown

The Song of Time

A wrinkle is a wondrous thing Because it has been earned An aged life can dance and sing The song of time it learned

A failing eye can see so clear

Distinguish every form

While younger, sharper eyes pass on

Caught up in their own storm

A shaking hand can grasp the point Can say: No, that's a lie! While oak-like arms wield arms to kill Although they know not why

A feeble ear can hear the sound Of misery and pain While sharp, young ears are blocked to tears Yet hear the sound of gain

An aged nose can smell a rat
And see that it's a ruse
While little pups go sniff, sniff, sniff
And scramble and abuse

A feeble brain takes two and two And adds it up to four While brilliant minds are lost in greed And do not know the score

I've lived eight decades, if a day I've seen it all go by All the misery and pain There's just one reason why

We always want it all our way
The other's just a thing
Who does the dirty work while we
Do all the gathering

So break the house they made for God And they'll break yours as well Where is God in this charade? It's nothing but plain hell

I am so old, my days are few My breath is running out But all we do, we do to us About that there's no doubt When a child says I don't like him The child says it

When a child says
I don't like her
The child says it

When a child says
I don't like them
We say it through the child

And there can be Nothing uglier. . . Come sit by me, my little one Dry your tears and hear A wondrous tale to you I'll tell Come closer now, my dear

Once upon a wonderful time This world was quite a place People looked at people, not Religion, colour, race

In those fine times, your Daddy would Be sitting here with us My dearest friend would be here soon To sit with you, and fuss

Their bodies would be bright and gay Not buried 'neath the ground Because, you see, their faith would be Unnoticed, safe and sound

The funny thing, my little one Is that, though it's the cause We must once more to God return Bind ourselves by his laws No matter how men may deceive And twist his words and lie He is the source of all there is Between the earth and sky

That wonderful time that used to be Has not forever gone. I'll speak to you, and fill your heart. In it love will be born

More mothers, more, and many more Will teach their children why Hatred bears no fruit, they'll see Their love will fill the sky

In that mystic, magic world Where love is such a force Those who fight and kill and hurt Will have no other course

But to see their ways are wrong: That violence kills the soul The tide of love will wash them clean And make them pure and whole

And those faceless people who Did kill your father dead Will see their fault, will be redeemed In shame will hang their heads My darling one, your eyes are closed Your breath is smooth and soft But your heart is listening Your spirit stands aloft

Though these weary, aged eyes Mayn't live to see the day Your tender generation will Let all its children play

So sleep, sleep well, my little one In my tired arms, soft, curled I pin my faith on your soft heart Because you are my world

Man

The inward eye turned on the strange, elusive amalgam called man

Life Fled Past

Your smile limped So you stood it up With crutches

Embraced the crucifix

And hungered for the nails to make their mark

On the ragged framework of skull and crossbones

As life fled past, unknowing of your smile

What words?
The thoughts negate themselves
Barbaric inanities
Aimless criss-crossings
On the virgin white

Where are the athletes? The businessmen? The bankers?

Have they caten well? Slept well? Dreamt well?

Throw away these empty acorns Son of man And face yourself

The sights and sounds
Of the sensuous play
Of a million
Kaleidoscoping levels of reality
Will make security
An empty acorn

Tossed by the wind Singed by fire Flowing with the tide. . .

The Beggar

Who says
The world isn't new?
It is the beggar
Who sees his bowl
Reflected in the world

Still the Sea

Sorrow, desperation and rage Tried to set stars from their course Willed the sun to rise due west Bid the sea hold its waves. . .

Until the pain is bearable

Changing Mirrors

A world brought up on lies
A world unable
To stand
Its tortured reflection
In the glass

And changing mirrors Every day

Santa Once Believed in Stockings

Maybe Santa Claus once believed In stockings

Maybe Che believed That guerilla warfare Is the answer

But today, it's all the same. . .

A civilisation
That has been nursed
On mothballs and corsets
Suddenly
Growing up to realise
That mothballs smell awful
And corsets are a pain

To say anything about you Would cloak more than uncover You must see my silence For what it is — silence What makes one silent Is the presence of beauty

Why?

Why
The sky?
Why
Try?
Why
Sigh?
Why
Lie?
Why
Die?

Little Boys

"Thinking of the reason
That mind cannot perceive
Isn't that," quoth the Fool
"Like sand within a sieve?"

We live in a phantom world And play with its toys In attitude cager At it with a noise But we're little boys

Man Said That

The bard saw bars in his prison
So he sang of freedom
The poet saw his impotence
So he spoke loud and long of fruition, fulfilment
But the pavement saw its sterility
And remained sterile

The world's a prison-Man said that

Wrinkles

Your hair grows white and wrinkles line your face Cold age sucks in your beauty from without Tears and rage and sweat transform to grace And life's long battle isn't worth the bout If you suspect your inner beauty's charred Because no man or woman felt its form Because the sand was lost in its own storm And beauty was deferred, declaimed, debarred Turn once to one who saw the form you hid The shades that threw bright light on all the frowns That lingered in your smiles, took off the lid From all the masks, including bright gold crowns Which all at once took flight to realms unknown While moths sang songs, and flesh conversed with bone

The world makes magic in your soft brown eyes The seas advance, recede in your bright smile Your laughter waves goodbye to sighs and whys Allows not mind this nature to confile A moment of your madness says "amen" To situations which the wise condemn Freezing all in tones of us and them And the lightening silence comes again When two strings throb to one another's time And harmony arises of its own accord

Evening smoothes, redeems the daytime's crime And frail flesh and blood is with the Lord What mystery makes this world go round in time What purity resides in primal slime?

Who knows what tricks fate holds in its cold hand who knows what magic hides in this life's core? Who knows when one should sit, or make a stand. The moment, Love, is ours, it's in our grasp. Let us not let it slip past us in vain. Embrace the loss, not barter with the gain. One sweat-stained finger another firmly clasps. This fragile song, this matchbook ode endures. No holding back and no one stops, debars. No disease will hurt, no easy cures. Will mock or main the bright and shining stars. A moment in your company means flight. It means that nothing's wrong, and all is right.

Lowland

Quite long ago, a land not far away Had a very weird and wondrous law Before a man or woman was condemned The people grouped against them were constrained To prove that they had harmed or hurt, curtailed Man's freedom, or exploited helpless folk And bar this council's speech which could indict The culprit was full free to walk away And mark, that he and she would only be Condemned if they consented to the charge The onus of the deed lay on the mob And sentence was not passed until the man The woman, hung a harried head, agreed That they'd transgressed, o'erstepped and trampled or Another's space, had robbed their ease and grace And felt that if the same transpired with them They'd also feel upset and ill at ease And would desire the man to see and grasp The fact that deeds like these threw out a web Which entangled all within its fragile threads

Maybe the stench of queues And the evening sound Of a city in flames

Maybe the mildewed patchwork Of hellos and byes And the ragged in-betweens

Maybe the flame of lust The dust of love That lights a bonfire In the Godman's eyes

Maybe the strings, the horns The wind, the birds, the wires The sounds of every day

Maybe the thrust, the push The pull, the strain, the grab The gain, the loss, the innocence

Maybe the books, the looks
The smiles that hide a horror
Too harsh to give a name

Maybe the deal, the barter game To play with self, with life And death and God scattered in between Maybe the pounding veins, the frenzied game The moth enflamed in voluptuous fire Encompassing all beginnings, all ends

Maybe the thought that I and mine Must solitary climb to the pinnacle While the infant's tears mock the magic of life Is the final truth

Who Killed Safdar Hashmi?

Life in the web of inter-relations people call society

Who killed Safdar Hashmi?

Was it the gentlemen Just doing their job To make ends meet?

Or was it someone else, Someone like you and me, The guy who lives next door?

It was respectability that killed poor Safdar Hashmi A respectability that now mourns his death

Who killed Safdar Hashmi?

Was it those of us who worry, Lest our neighbour look down on us?

Or those who lead their lives Within the rigid rails of "What will others think?"

Or those who have their bone,
Want to be left alone
To chew it and chew it and chew it
In peace?

Or those who look upon all life And love and care As an investment, For something in return?

Or those so fully wrapped in me and mine That words like us and we Seem much the same to them As tales of fairies and of other worlds?

Who killed Safdar Hashmi?

We killed him, you and I By looking the other way By accepting a world where Fair is foul and foul is fair

Our cowardice, our silence Our tryst with gain and loss Killed him dead before a blow was struck

In another world, with other creeds The hands that rose to strike him Would never rise for fear and shame

A thousand Safdars more will die Until we learn to die To all the trash we hold so dear And clutch unto our breasts

Until cold death Spawns love and care and kindness In our hearts Halla Bol, Halla Bol
Our dreams are dead, we've sold our souls
Halla Bol, Halla Bol
For comfort we will play all roles

Now I like all the others
Oft looked the other way
When thinly-veiled oppression
Right before me lay

I had a happy home and A real good job to match So why speak up, be foolish My happiness to snatch?

Embroil myself in issues For one I never knew Bid goodbye to comfort A silly thing to do

'Cause politics is dicey
They can break your head
Beat you blue with iron rods
And leave you very dead

Our greams are dead, we've sold our souls Halla Bol, Halla Bol For comfort we will play all roles

But then one day it wasn't So easy any more When no stranger's story Came out to the fore

He was no friend, but he had Been in my college class For four years studying English That academic farce

So when the morning paper Said he was on the brink Beaten by some lumpens It made me stop and think

And when he died soon after
I heard an angry hiss
From somewhere deep within me:
This is rank cowardice

Halla Bol, Halla Bol
Our dreams are dead, we've sold our souls
Halla Bol, Halla Bol
For comfort we will play all roles

It is because of moderates
Good folks like you and me
Who never stand or speak up
That such a thing can be

Done to men and women Across our great big land Because we never raise our Voice, or make a stand

When poets sell their words to Meet terrestrial need Limpid prose is fuel to Cold commercial greed

Our few years on this planet Forever will not last Will we ever stand up? Or keep on crawling past?

Halla Bol, Halla Bol
Our dreams are dead, we've sold our souls
Halla Bol, Halla Bol
For comfort we will play all roles

The fate of Safdar Hashmi Is not his fate alone Rude death stalks every corner And in the wind is blown Brute force is going crazy No hand is on the rein And every brother Abel Runs from another Cain

It's time we took some time off To speak for this frail earth Or soon there'll be no time for Our hollow, ragged mirth

Our land has many Safdars Facing violent death And if we still keep silent We seal it with our breath

Halla Bol, Halla Bol Our dreams are dead, we've sold our souls Halla Bol, Halla Bol For comfort we will play all roles

An Ode to Safdar

The player did not know what had transpired
He stared unbelieving at the gang of toughs
A moment past he was a man inspired
But now, before his eyes, he saw the rough
Outlines of things with sticks and rods and stones
Creating stark dark drama on the street
Their menace overflowed and stained the sky
In moments some crude sticks would break frail bones
Turn life and living to red butcher's meat
For sticks don't think, and stones can't hear men cry

Move back, move back, take cover now, go hide He signalled to his fellows, go away Run to that building quick, and get inside I'll hold them off, be off, it's death to stay They all went slow, uncertain of his fate But go they did, although their nerves did grate They stormed the door, the player followed fast And locked it, they were all secure at last Frightened, cornered, the players played for time Victims of this strange, unnatural crime

But just one door was little help at all
The laughing, shouting screams soon filled the road
The laughing, shouting screams were in the hall
The lock it snapped, the door it bore the load
Blind hate was close, a step, a breath away
And in a bid to help protect his friends
He stood before the snarling, red-eyed mob
Before he stepped right out into the fray
Like the oak that will not ever bend
But rather break, before its strength is robbed

The sticks came down, came down with cruel intent And made mad music on his arms and head And he who to enliven people went Was beat and beat till he was all but dead The crowd stepped back, the Force stood still to see But when the time was past, it was too late The crowd awoke, the battered body still While would-be helpers of their woes did prate And cabs and rickshaws haggled 'bout their fee 'Cos death is fine, but it must fit the bill

Not all of us did know this player cast
In role severe, performance of his life
But if we look into our nameless past
We've looked away from that poor stranger's strife
In many forms, in many ways, we've left
The striving to the other man, next door
Because we have so much, so much to lose
Because we blame the thief, but not our theft
Because, if we just strip it to the core
It's you, and I, and him, in those poor shoes

So let us wake and see the world anew
A world where sticks and stones are mute and still
A world where just a chosen, special few
With their mighty mansions on the hill
Fix not the fate of man and bird and beast
To play the dulcet tune for their big feast
A world where man turns not away from man
Where it's not always stars and also-ran
Where power and money cannot ever cloak
The sores, and turn life to a ragged joke

What about the Other Guy?

Then what about that other guy
Who ended up so very dead?
Who, passing by, just got to buy
A fatal dose of hurtling lead

Only out to take the air

No politics he had his hand in
Shot dead before he turned a hair

So what about our people
Who in the sun do boil
With little or no recompense
For the hard, hard way they toil?

Why do they just keep giving
Their bodies to the soil?
What makes them so blind and mute
To society's hidden foils?

Nor is he the odd man out A chap whose luck had just turned bad Because, today, each man's fair play It's turned into a trip, a fad Flesh and blood are stopping bullets Whole families are grazed away Stick and stone break down frail bone As we start another day

Well some of us are trapped by Temple, mosque and church. What of the others who are Just left out in the lurch?

We have a great old system

Of caste and kith and kin

Which holds most of the others

In the dreary web of sin

Tell me who's to blame at once Enquire, detect, discern, descend On guilty one, before he runs These grave affairs we must now mend

But look, don't joke, what are you doing? This glass in front of me you place And say, "In your own juice you're stewing." Why make me stare at my own face?

But some of us are urbane Above such petty things We're hungry for the loot and bargain For small diamond rings But yet there is a section Of good and decent fellows The ideal confection But just a little yellow

"Of course it's you, you silly sod."
He hears his frozen image speak
"You feed the sick and heal the lame
But how come you never squeak?"

It's not just him that died that way Many die unmourned, in vain Far more than what the papers say Perish in the howling rain

This yellow crowd is large, and Unnoticed in its silence
A little pluck, a show of guts
Might stop this mindless violence

It isn't just a party
An anthem or a face
Or files in musty shelves that
Will halt this bloody race

There are some folks who're quite upset Who think we're making quite a fuss Of one Safdar, quite unheeding Of million wounds all filled with pus

Hey look, those guys are human too They lose their lives, and yet it seems No group of people has the time To listen to their thoughts, their dreams

> No party can do nothing No leader can be blamed Unless we quit our grasping Our narrowness, our claims

This whole atrocious structure Is built of you and me Innocent bystanders With code and club and creed

If we all can't walk for Safdar
With full support from stars and bards
How will we ever blend, unite
To help protect those homes of cards?

It's far, far better to be young Impetuous, too soon, too late. Than sort out all the pros and cons And leave the others to their fate

So if we want some changes
The mirror does the trick
Its chaste and pure reflection
Our consciences should prick

We are all the bricks that Make up this wall of greed Unless we see that plain and clear No one will be freed

The Living Dead

The majesty of wealth though unabating
Lights up the cracks in our own splintered nation
That feeds upon all sounds so raw and grating
With politics that grow on their negation
The hungry child and tears of rage are rocked
In cradles filled with lies and vain pretence
One rule for us and one for them, you say
The world's not all the same, with look intense
While just outside the door they're flogged and
mocked

But heed it not, forbear, it's nature's play

Send off your kids to school in shoes and ties. Help them learn the language of oppression. Bind their wings behind them 'fore they fly. Shear off all love and joy in six short sessions. Teach them to cheat, tell lies, be sly, compete. Put them in lines, teach them it's mine, at once. Louts that think things out should get the stick. Tell him this world has men just hired to beat. The poor up day to day to suit the slick. Who ride in fancy cars, you silly dunce.

And when he goes to college, pick the best
Frequented by nice people of your type
So even if he turns out quite a pest
At least he won't be mixing with that tripe
He'll learn that if he ever goes to bed
With some sweet girl whose body turns him on
Then finds one more, the blame is all upon 'er'
He sowed wild oats, 'twas she that got misled
What if he's done his thing and now is gone?
A man's got balls, a lady's got her honour

And now, refined, he'll find a steady job
A filing in magnetic fields of glitter
Each morn he'll pack his briefcase, join the mob
That looks for gold amidst the endless litter
His car goes through the endless zoo of rabble
In heat it stews, in endless queues, for buses
He sees the fray, his world goes grey, can't take it
He sees the trap, and something snaps. Don't babble,
Says a little voice within, who fusses
With those silly sods won't ever make it

All that is past, the future now is rosy
He has a wife, a home upon the hill
Vicissitudes have fled and all is cosy
From life's long table he has had his fill
By God's grace he has a lovely kiddo
A virgin page upon which life will write
His father hopes he will grow up well bred
Heal the sick, or from the law will cite
The final testament of his libido
Another soul among the living dead

Bread Mansion

There's a mansion down the road to here They call it the Mansion of Bread You're only allowed to pass the gate When your human nature's dead

There are ladies in the corridor Ostensibly not for hire But pantingly eager to be laid If you pull the proper wire

And the mosquitoes there — they're fussy
They only bite the residents
Everything is carefully planned out
They have no accidents

Rats rustle down their alleyways
Rattling dead men's bones
Deals are made in hushed whispers
On crimson telephones

And executives sit so very busy Doodling on onion pads
Caressing all their clients
And counting all their wads

And Shakespeare's works, maroon bound Lies 'neath the window pane They tear it up, page by page To wipe off ugly stains

If you're selling something they're eager They'll listen with bated breath And if you're plush and noble They'll even ask about your health

They've traded away cities

Over a strong martini dry

Their eyes are kind of narrow

They can't hear people cry

But they're all right, society's friends
Who never break a law
'Cause they always wear velvet mittens
On their murderous paws

Now you might say they're heartless And you may say they're cruel Yet you and I must work for them To earn our daily gruel

We must be hard-working
We must earn their trust
If we want their job and bread, then
It's vital that we must

And if you sit up one day
And organise the staff
You'll be on the street and starving
Hearing their merry laugh

The Lord made you to labour
And live by sweat of brow
So don't ask for any favours
And never ever ask how

Some people get the dainties
While you are stuck with mud
You've got what you deserve, my friend
It's written in your blood

So give the Lord all that you've got
And wait for Kingdom come
You don't even stand a chance out there
'Cause you're nothing but a dirty bum

Jesus dropped into the mansion
As He was passing by
And they thought He was a hippie
And punched Him in the eye

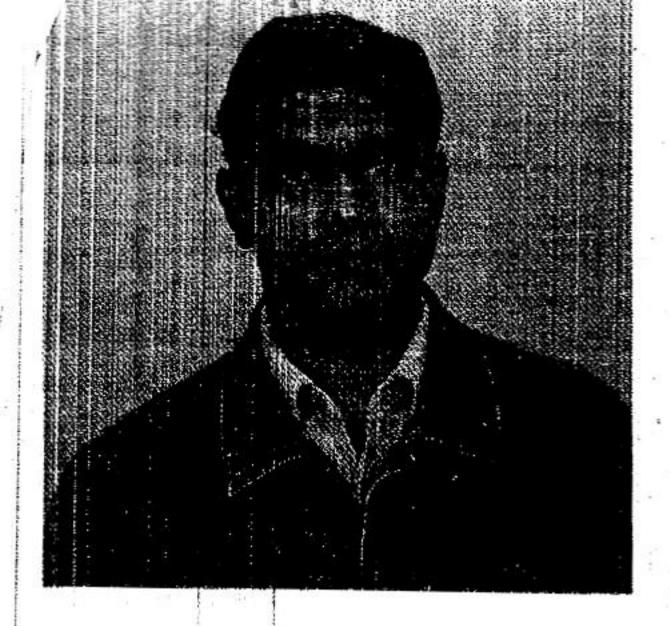
When He turned the other eye They punched Him once again And threw Him in the alley Where a beggar came

He took Him to his hovel
Put wet mud upon His eyes
And Jesus felt at home right then
Beneath the crystal skies

This song has no great moral And fights no worthy cause Nor asserts eternal providence Or upholds aged laws

Man, who thirsts and hungers Lives not by bread alone If his bread has now become A hard, unyielding stone

And though out on Bread Mansion
They bind all that they find
They finally find they've traded
Their precious peace of mind



Amit Jayaram somehow passed his B.A. in English from St. Stephen's College, but found M.A. overpowering, and gratefully succumbed to a career as an advertising writer in 1974.

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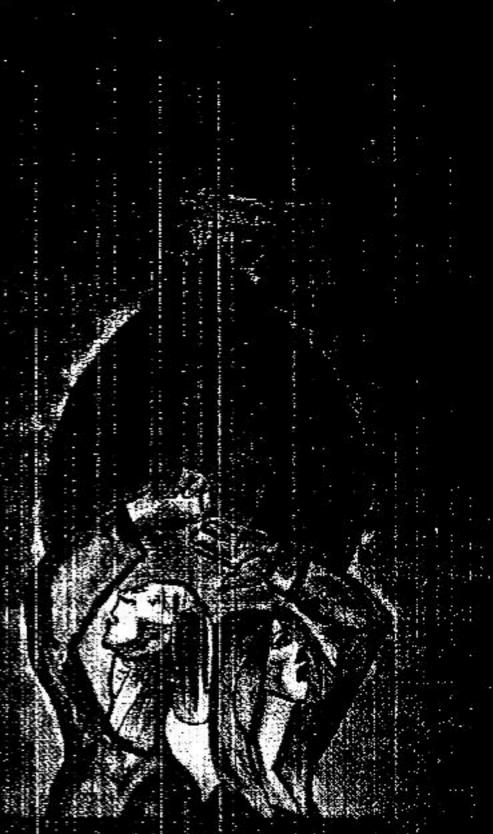


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"This poet has a genuine feeling for social justice, and the inequitous exploitation of the poor by the rich. He also has an ease with rhyme, so that some of the poems have the flavour of songs or chants to be recited or shared by a group, on the streets, or in a theatre. Such poems should not only be sung on the streets, but included in school-children's texts."

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